



ఆంధ్రప్రదేశ్ రాజపత్రము

THE ANDHRA PRADESH GAZETTE

PUBLISHED BY AUTHORITY

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AMARAVATI, FRIDAY, AUGUST 4, 2023

G.565

PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS AND OTHER OFFICERS

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NOTIFICATIONS BY GOVERNMENT

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

AHDD&F Department – Sanction of Medical Reimbursement of Rs.70,280/- (Rupees Seventy thousand two hundred and eighty only) to Sri P.Subbarayudu, Fieldman (Retd.), O/o the Fisheries Development Officer, Nandyal in relaxation of APIMA Rules, 1972 – Orders – Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (FISH) DEPARTMENT

G.O.Rt.No.223

Dated:01.08.2023
Read:-

From the Commissioner of Fisheries, A.P. Vijayawada,
Lr. No. K/77/2022, dated: 27.02.2023 & 17.07.2023.

ORDER:

In the circumstances reported by the Commissioner of Fisheries, A.P., Vijayawada in the reference read above, Government after careful examination of the matter, hereby sanction the net admissible amount of Rs.70,280/- (Rupees Seventy thousand two hundred and eighty only) in favour of Sri P. Subbarayudu, Fieldman (Retd.), O/o the Fisheries Development Officer, Nandyal, towards medical expenses to his self-treatment taken for "RIGHT UPPER LIMB CELLULITIES SEPTIC SHOCK" during the period from 19.10.2022 to 26.10.2022 at Mokshith Hospitals, Nandyal, in relaxation of APIMA Rules, 1972.

2. The Commissioner of Fisheries, A.P. Vijayawada, shall take necessary action in the matter accordingly. The medical bills / documents are returned herewith in original and receipt of the same shall be acknowledged.

3. The order issues with the concurrence of Finance (FMU-HM&FW) Department vide their U.O.No. FMU0PC(HMF1)/232/2023, dated:25.04.2023 (Computer No: 2057968)

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

GOPAL KRISHNA DWIVEDI, IAS
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Commissioner of Fisheries, A.P. Vijayawada

The individual (Through the Commissioner of Fisheries, A.P., Vijayawada.)

Copy to:

The Finance (FMU-HM&FW) Department.

The OSD to Hon'ble M(AHDD&F)

The PS to Spl.CS to Govt., AHDD&F Department.

SF/SC.

//FORWARDED:: BY ORDER//


N. S. Likha
SECTION OFFICER